1 2 3 Honorable Karen L. Strombom 4 5 6 7 UNITED STATES DISTRICT COURT 8 WESTERN DISTRICT OF WASHINGTON 9 JARED PETER SMIDT and LAURA BETH 10 RIDEOUT-SMIDT, and the marital community comprised thereof, individually and on behalf of 11 NO. 11-mc-5008 KLS BROTHERS NORTHWEST INVESTMENTS, 12 INC. and BROTHERS NORTHWEST HOMES, LLC., ORDER FOR 13 SUPPLEMENTAL PROCEEDINGS Plaintiffs, 14 vs. Clerk's Action Required 15 GEOFF MCPHERSON and ROSIE 16 MCPHERSON, and the marital community comprised thereof; MCPHERSON 17 DEVELOPMENT GROUP, LLC.; VERONICA SHAKOTKO and WILLIAM "BILL" 18 SHAKOTKO, and the marital community 19 comprised thereof; MAHER INGELS SHAKOTKO CHRISTENSEN, LLP, a 20 Washington Limited Liability Partnership; BRUCE SCHMIDT and KRISTI SCHMIDT, and 21 the marital community comprised thereof, 22 Defendants. 23 24 25 THIS MATTER having come on for hearing upon motion by Plaintiffs and good 26 cause appearing, NOW, THEREFORE, 27 ORDER FOR SUPPLEMENTAL PROCEEDINGS - 1 LAW OFFICES OF ROBERT B. GOULD

2110 North Pacific St., Suite 100 Seattle, WA 98103-9181 (206) 633-4442 (Phone) (206) 633-4443 (Fax)

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IT IS HEREBY ORDERED that Defendants/Judgment Debtors Geoff McPherson and Rosie McPherson appear before the Supplemental Proceedings Judge Karen L. Strombom, at U.S. District Court, Western District of Washington, Union Station Courthouse, 1717 Pacific Avenue, Tacoma, WA 98402, Courtroom F, on May 10, 2011 at 1:30 p.m., then and there to be examined under oath concerning any property Defendants may have and to bring with them the following documents:

- Any and all evidence of any checking, savings, or money market accounts in the name of Defendants Geoff McPherson and Rosie McPherson during the period January 1, 2005 through present.
- Any and all evidence of any earnings, wages, and commissions earned and/or received by Defendants Geoff McPherson and Rosie McPherson during the period January 1, 2005 through present;
- Any and all evidence the Defendants Geoff McPherson and Rosie
   McPherson have as to any stock brokerage accounts, and any interest in real property;
- 4. Any and all evidence the Defendants Geoff McPherson and Rosie

  McPherson have as to any motor vehicles or recreational vehicles presently owned at the

  present time, or any motor vehicles or recreational vehicles in the possession of the

  Defendants Geoff McPherson and Rosie McPherson at the present time;
- 5. Any and all evidence the Defendants Geoff McPherson and Rosie McPherson have as to any interest in real property owned at the present time and which county each real property is located within;
- 6. Defendants Geoff McPherson and Rosie McPherson income tax returns for the years 2005-2010;

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| 1                  | 7. Any and all real estate holdings which Defendants Geoff McPherson and                                                                                                                                                                                                                                                                                          |
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| 2                  | Rosie McPherson have or have sold during the time period January 1, 2005 through the                                                                                                                                                                                                                                                                              |
| 3                  | present.                                                                                                                                                                                                                                                                                                                                                          |
| 5                  | 8. Any and all interest in any Limited Liability Companies (LLC's); Limited                                                                                                                                                                                                                                                                                       |
| 6                  | Liability Partnerships (LLP's); and/or any Corporations (Inc) from January 1, 2005                                                                                                                                                                                                                                                                                |
| 7                  | through present.                                                                                                                                                                                                                                                                                                                                                  |
| 8<br>9<br>10<br>11 | YOUR FAILURE TO APPEAR AS SET FORTH AT THE TIME, DATE AND PLACE MAY CAUSE THE COURT TO ISSUE A BENCH WARRANT FOR YOUR APPREHENSION AND CONFINEMENT IN JAIL UNTIL SUCH TIME AS THE MATTER CAN BE HEARD, UNLESS BAIL IS FURNISHED AS PROVIDED IN SUCH BENCH WARRANT AND PURSUANT TO RCW 6.32.010, REASONABLE ATTORNEYS' FEES AND COSTS MAY BE ASSESSED AGAINST YOU. |
| 12                 | DATED this 18th day of April, 2011.                                                                                                                                                                                                                                                                                                                               |
| 13                 | J. P. A.                                                                                                                                                                                                                                                                                                                                                          |
| 14<br>15           | Karen L. Strombom United States Magistrate Judge                                                                                                                                                                                                                                                                                                                  |
| 16                 | Presented By:                                                                                                                                                                                                                                                                                                                                                     |
| 17<br>18           | LAW OFFICES OF ROBERT B. GOULD                                                                                                                                                                                                                                                                                                                                    |
| 19                 | By:                                                                                                                                                                                                                                                                                                                                                               |
| 20   21            | Robert B. Gould, WSBA No. 4353 Attorney for Plaintiff                                                                                                                                                                                                                                                                                                             |
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| 27                 | ORDER FOR SUPPLEMENTAL PROCEEDINGS - 3  LAW OFFICES OF ROBERT B. GOULD                                                                                                                                                                                                                                                                                            |